



PTO/SB/21 (02-04) (AW 02/2004)

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**TRANSMITTAL  
FORM**

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission 14

Application Number	09/195,595
Filing Date	November 18, 1998
First Named Inventor	Junji Oishi, et al.
Art Unit	3729
Examiner Name	Anthony D. Tugbang
Attorney Docket No.	MAT-6750US

**ENCLOSURES (Check all that apply)**

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input checked="" type="checkbox"/> Amendment/Reply<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/Declaration(s)<br><br><input type="checkbox"/> Extension of Time Request<br><br><input type="checkbox"/> Express Abandonment Request<br><br><input type="checkbox"/> Information Disclosure Statement<br><br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><br><input type="checkbox"/> Response to Missing Parts/<br>Incomplete Application<br><br><input type="checkbox"/> Response to Missing Parts under<br>37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><br><input type="checkbox"/> Licensing-related Papers<br><br><input type="checkbox"/> Petition<br><br><input type="checkbox"/> Petition to Convert to a<br>Provisional Application<br><br><input type="checkbox"/> Power of Attorney, Revocation,<br>Change of Correspondence<br>Address<br><br><input type="checkbox"/> Terminal Disclaimer<br><br><input type="checkbox"/> Request for Refund<br><br><input type="checkbox"/> CD, Number of CD(s) _____ | <input type="checkbox"/> After Allowance Communication<br>to Group<br><br><input type="checkbox"/> Appeal Communication to Board<br>of Appeals and Interferences<br><br><input type="checkbox"/> Appeal Communication to Group<br>(Appeal Notice, Brief, Reply<br>Brief)<br><br><input type="checkbox"/> Proprietary Information<br><br><input type="checkbox"/> Status Letter<br><br><input checked="" type="checkbox"/> Other Enclosure(s) (please<br>identify below):<br><br>Return Postcard |
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**Remarks:****RECEIVED**  
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TECHNOLOGY CENTER R3700**SIGNATURE OF APPLICANT, ATTORNEY OR AGENT**Firm or  
Individual  
Name

Lawrence E. Ashery

Registration No. (Attorney/Agent)

34,515

Signature

Date

April 14, 2004

**CERTIFICATE OF TRANSMISSION / MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this date:

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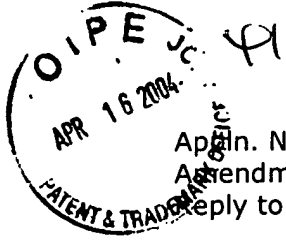
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Date

April 14, 2004

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Office, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, ALEXANDRIA, VA 22313-1450.

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3729

Appln. No.: 09/195,595  
Amendment Dated: April 14, 2004  
Reply to Office Action of: January 26, 2004

MAT-6750US

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appln. No: 09/195,595  
Applicant: Junji Oishi, et al  
Filed: November 18, 1998  
Title: ELECTRONIC COMPONENT UNIT, ELECTRONIC ASSEMBLY USING THE UNIT, AND METHOD FOR MANUFACTURING THE ELECTRONIC COMPONENT UNIT  
TC/A.U.: 3729  
Examiner: Anthony D. Tugbang  
Confirmation No.: 4491  
Docket No.: MAT-6750

**AMENDMENT**

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
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Sir:

Responsive to the Office Action dated January 26, 2004, please amend the above-identified application as follows:

- ☒ **Amendments to the Specification** begin on page **2** of this paper.
- ☒ **Amendments to the Claims** are reflected in the listing of claims which begins on page **3** of this paper.
- ☐ **Amendments to the Drawings** begin on page \_\_\_\_\_ of this paper and include an attached replacement sheet(s).
- ☒ **Amendments to the Abstract** are on page **10** of this paper. A clean version of the Abstract is on page **13** of this paper.
- ☒ **Remarks/Arguments** begin on page **11** of this paper.